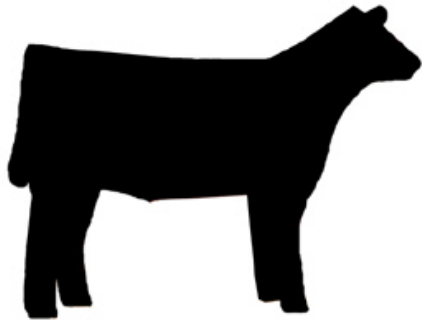


# Allegan County 4-H

## Beef



Friday, July 10

&

Saturday, July 11

Allegan Co. Fairgrounds

Allegan, MI

## Lamb Shows



MCLA Sanctioned Show



K. Van Order  
3095 53rd St  
Hamilton, MI 49419

**A pig roast will also be held on Friday Night before the hands on  
showmanship clinic  
BEEF JUDGE: Terry Muir, OH  
GENERAL RULES**

- ✓ Entry fees are a **non-refundable \$20 for the Market steers for each animal entered. The Jackpot Heifer Shows entries are \$25 for each animal entered.** Entries must be **postmarked on or before July 1, 2009.** Late entries are \$25 per head for the Junior Market animals and \$35 for the Jackpot Heifer Show, and will be accepted until the day of check in.
- ✓ The Beef show is open to all 4-H and FFA Members (age as of January 1<sup>st</sup>)
- ✓ The Open Jackpot Breeding heifer Show is open to **anyone.**
- ✓ Showmanship is required for the Juniors
- ✓ **Breakfast and lunch will be available on the grounds**
- ✓ The show committee reserves the right to split and combine classes
- ✓ **The county bred steer champion and reserve will be returning.**

**TB AND HEALTH REQUIREMENTS**

**TB TEST REQUIREMENTS**

Bovine TB is bacterial disease of cattle that is of concern to all cattle producers in Michigan. **All cattle participating in the 2009 Allegan County Beef and Jackpot Heifer Show must have an official electronic identification tag (RFID tag). Neither an official USDA alphanumeric metal ear tag nor an official breed registry tattoo will be accepted in place of an RFID tag. In addition, all cattle regardless of age must meet one of the following requirements with respect to TB testing:**

- ✓ For cattle in the **Modified Accredited Zone:** (Alcona, Alpeana, Antrim, Charlevoix, Emmett, Cheboygan, Crawford, Losco, Ogemaw, Otsego, Oscoda, Montmorency, and Presque Isle Counties)
  - A **movement certificate** is required to be obtained prior to movement of any cattle from a premise within the **Modified Accredited Zone.**
- ✓ For cattle in the **Modified Accredited Advance Zone:** (All counties outside of the Modified Accredited Zone).
  - No TB testing is required.

**Any cattle failing to meet these requirements will not be allowed to remain on the Allegan County Fairgrounds premise.**

**ADDITIONAL HEALTH REQUIREMENTS:**

- ✓ All out of state cattle participating in the 2009 Allegan County Beef Show will be required to have an RFID tag. Out of state cattle without official identification WILL NOT be issued an RFID Tag and will not be allowed to show.
- ✓ Out of state cattle must be accompanied by a certificate of veterinary inspection (health certificate) that list the animal's official identification exactly as it appears on the animal.

## **BEEF SHOW RULES**

**Check in will be Friday from 6:00pm to 7:00pm & Saturday from 7:00am to 9:00am**

### **BEEF SHOW Rules**

**SHOW BEGIN: 10:00AM**

**STEERS ARE OPEN TO ALL 4-H AND FFA MEMBERS**

**BREEDING HEIFERS OPEN TO EVERYONE**

**HANDS ON SHOWMANSHIP CLINIC WILL BE HELD FRIDAY NIGHT**

**PRESENTED BY: Terry Muir**

### **PROSPECT MARKET STEERS AND HEIFERS**

#### **STEERS WILL BE SHOWN BY BREED THEN WEIGHT.**

1. Show order will be showmanship first with ages oldest to youngest. Pee Wee showman 5-8; beginner showman 9-10; junior showman 11-12; intermediate showman 13-15; and senior showman 16-19 (age as of January 1, 2009)
2. Steer show will follow immediately after the showmanship unless judge wants a break.
3. Steer show will start with breeds in alphabetical order. **Breeds listed in order: Any Other Registered Breed, Angus, Chi, Hereford, Limousin, Maine-Anjou, Red Angus, Shorthorn, Simmental, Crossbreed, and Market Heifer.**
4. Prospect steers will be shown by breed, then weight. All steers entered in a specific breed must be registered solely in the name of the youth exhibitor with their respective national breed association. Registration certificates or performance pedigrees must be presented at the time of check in. All breed steers must be tattooed and tattoos must correspond to registration papers.
5. Market heifers will be shown by weight. Market heifers may not be shown in breeding classes.
6. **Returning this year there will be a county bred Champion and Reserve Champion Steer.**
7. **Top 5 market animal will be selected**

### **BREEDING HEIFERS**

1. **This show is open to anyone (any age).**
2. The open jackpot heifer show will immediately follow the Prospect Market steer and heifer show. The order of show will be in the following order: **Any Other Registered Breed, Angus, Chi, Hereford, Limousin, Maine-Anjou, Red Angus, Shorthorn, Simmental, and Commercial.**
3. Heifers born from **September 1, 2007 thru September 1, 2008** are eligible to show.
4. Registered heifers will be shown by breed from youngest to oldest. All heifers entered in a specific breed must be registered with their respective national breed association. Registration certificates must be presented at check in time. All breeding heifers must be tattooed and tattoos must correspond to registration papers.
5. Commercial heifers will be shown by weight.
6. Pay out for each class will be 80%.

**LAMB SHOW RULES**  
**MCLA Sanctioned Show**

Check in Friday 6:00pm-7:00pm; Saturday 7:00am-8:30am  
Show 9:00am  
General Sheep Rules  
JUDGE: TBD

**MARKET LAMBS**

1. The Lamb show is open to any 4-H or FFA member from 9-21 years old as of January 1, 2009
2. Show order will be showmanship first with ages oldest to youngest. Pee Wee showman 5-8; beginner showman 9-10; junior showman 11-12; intermediate showman 13-15; and senior showman 16-21 (age as of January 1, 2009)
3. Entry fees are a **non-refundable \$20 for the Market Lamb for each animal entered.** Entries must be **postmarked on or before July 1, 2009.** Late entries are \$25 per head if postmarked after July 1, 2009, and will be accepted until the day of show.
4. The market lamb show will start immediately following showmanship unless the judge asks for a break.
5. Market classes will be determined by weight
6. Market Lambs to be slick sheared within 5 days of show
7. **Returning this year will be a county owned and shown Champion and Reserve Champion Lamb.**
8. **You must show your own animal in showmanship.**
9. **Top 5 Overall Market Lamb will be selected**
10. All lambs **MUST** have a state Scrapies tag in their ears.
11. Out of state lambs must have health papers and must comply with the State of Michigan Health requirements.
12. Sheep with clinical signs of infectious, contagious, or toxicological disease will not be permitted to show and should not be unloaded at the show site.
13. **Breakfast and lunch will be available on the grounds**
14. The show committee reserves the right to split and combine classes

**QUESTIONS:**

- ✓ For any questions please contact: Lorren, Karrie, or Kristina Van Order, at (269) 751-5527 or Dian Liepe, 4-H Program Assistant at (269) 673-0370.

**LODGING:**

- ✓ Sunset Motel M-89 & M-40 North (269)673-6622
- ✓ Camping at the Fairgrounds \$12 a night (please pre register by 7/1) sites have electric and water
- ✓ Comfort Inn in Plainwell at exit 49A 269-685-9891 (this is 12.8 miles from Allegan)

**2008 Allegan County 4-H Beef and Lamb show  
&  
Jackpot Open Breeding Heifer Entry form**

Please print legibly. Include all exhibitor information requested. Use only one entry from for each individual entering. No telephone or fax entries. Entries postmarked by **July 1, 2009** entry fee **\$20 per animal FOR THE JUNIOR STEER AND LAMB SHOWS**, and **\$25 per animal for the Jackpot Breeding Heifer Show**, and after July 1 entry fee **\$25 for the junior Steer and Lamb Show**; and **\$35 for the Jackpot Breeding Heifer Shows**.

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_ County: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: (\_\_\_\_) \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ check if address has changed since last year \_\_\_\_\_

**JUNIOR SHOW ENTRY FORM**

BREED FOR STEERS***	Mark if steer are county bred or lambs are county owned	REG. NUMBER	TATTOO	# OF LAMBS	TOTAL \$20 postmarked on or before 7/1; \$25 postmarked after 7/1

\*\*\* AN=Angus, CA=Chi, HH=Hereford, LM=Limousin, MA=Maine-Anjou, RAN=Red Angus, Short=Shorthorn, Simm=Simmental, AORB=Any Other Registered Breed, XX=Crossbreed, MH=Market Heifer

**JACKPOT HEIFER**

BREED FOR HEIFERS***	REG. NUMBER	TATTOO	DATE OF BIRTH	TOTAL \$25 POSTMARKED ON OR BEFORE 7/1; \$35 POST-MARKED AFTER 7/1

\*\*\* AN=Angus, CA=Chi, HH=Hereford, LM=Limousin, MA=Maine-Anjou, RAN=Red Angus, Short=Shorthorn, Simm=Simmental, AORB=Any Other Registered Breed, COM=Commercial

\_\_\_\_\_ **YES I WILL BE CAMPING (ADD \$12 PER SITE PER NIGHT)**

**TOTAL AMOUNT ENCLOSED:** \_\_\_\_\_

**Parents consent statement:** By signing this form we give our permission, as parent or legal guardians, for our son/daughter named above to participate in the Allegan County 4-H Beef Show &/or Lamb and Heifer Show at the Allegan County Fairgrounds and will not hold the sponsoring and supporting organizations or their representatives responsible in case of an accident. We understand that the staff/volunteers in charge of the Show will exercise every reasonable precaution to protect the welfare of the entire group.

\_\_\_\_\_  
PARENT OR GUARDIAN SIGNATURE DATE

Please make checks payable to Allegan County 4-H Livestock Leaders

And remit to: Kristina Van Order 3095-53<sup>rd</sup> Street Hamilton, MI 49419 