

## Michigan Club Lamb Youth Points Challenge County Fair Results Form

\*\*\*\* Forms must be received no later than September 25th, 2010

Name:

County Fair:

Market Class #: Place: Number in Class:

Market Class #: Place: Number in Class:

Market Class #: Place: Number in Class:

Showmanship Place: Place: Number in Class:

Superintendent's Signature:

Please Mail To:  
Kara Schut  
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Belding, MI 48809