



Trade Show Application  
Application Due by February 10th, 2009

Company Name \_\_\_\_\_  
Contact Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Spaces are in an outdoor setting with electricity if needed. Please answer the following questions, so that we can accommodate you the best way possible. (\$100 per vendor from Friday February 27-March 1, 2009)

Will you be bringing a merchandise trailer? \_\_\_\_yes \_\_\_\_no  
If yes, please fill out the following information:

Length of trailer \_\_\_\_\_ Width of trailer \_\_\_\_\_

Do you need electricity? \_\_\_\_yes \_\_\_\_no  
What type of electricity do you need? \_\_\_\_\_

If you have any questions, concerns, or other accommodations not listed above please use the back of this form to list them.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

**Please send completed forms to:**  
Wonnell Auction Management  
PO Box 2122  
Nipomo, CA 93444

Phone: (805)310-2675  
email: rocknoakacres@aol.com

**Look us up at:**  
[http://www.clublambpage.com/wonnell/topgunshow\\_notemp.htm](http://www.clublambpage.com/wonnell/topgunshow_notemp.htm)